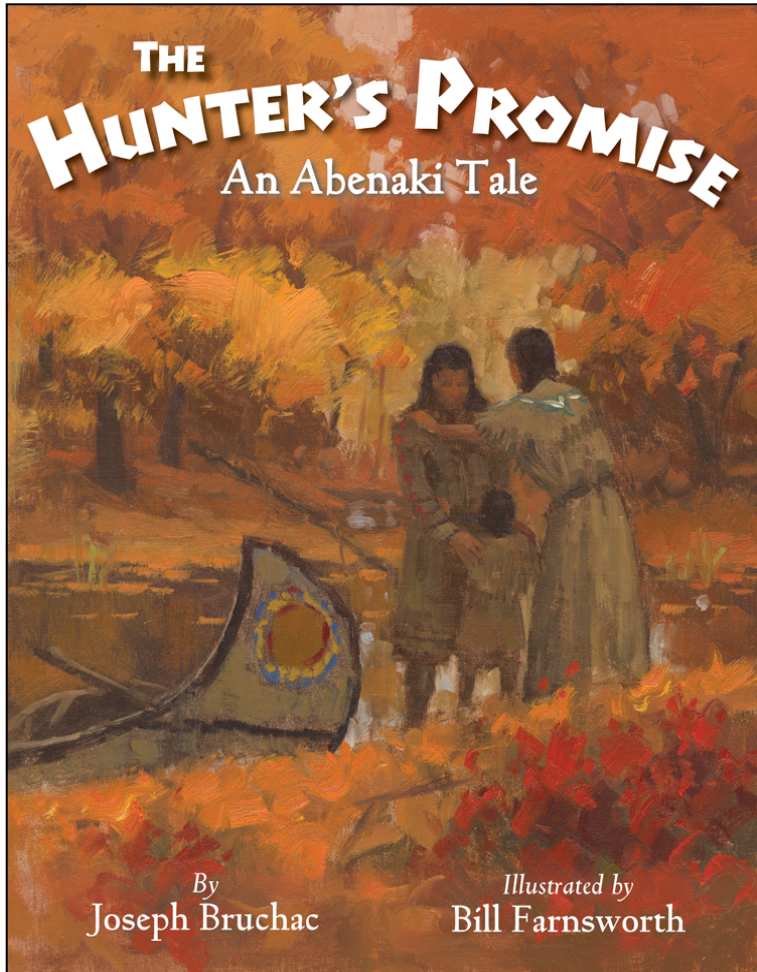


# *The Hunter's Promise*

## *An Abenaki Tale*

*By Joseph Bruchac*

*Illustrated by Bill Farnsworth*



*“Promise to remember me,”* said his mysterious wife. How could he forget her? There was something magical about her and their children. In the winter they had appeared as if from nowhere. However, in the spring they would not return to his village with him. Now the jealous chief’s daughter had cast a spell on him and he had forgotten them. Will the hunter be able to break the spell and see his magical family again, or will the chief’s daughter have her way forever?

Join world-renowned storyteller, Joseph Bruchac, and award-winning illustrator, Bill Farnsworth, as they present this ancient and unique Abenaki tale of family, loyalty, magic, and harmony between humans and the natural world.

### **About This Book**

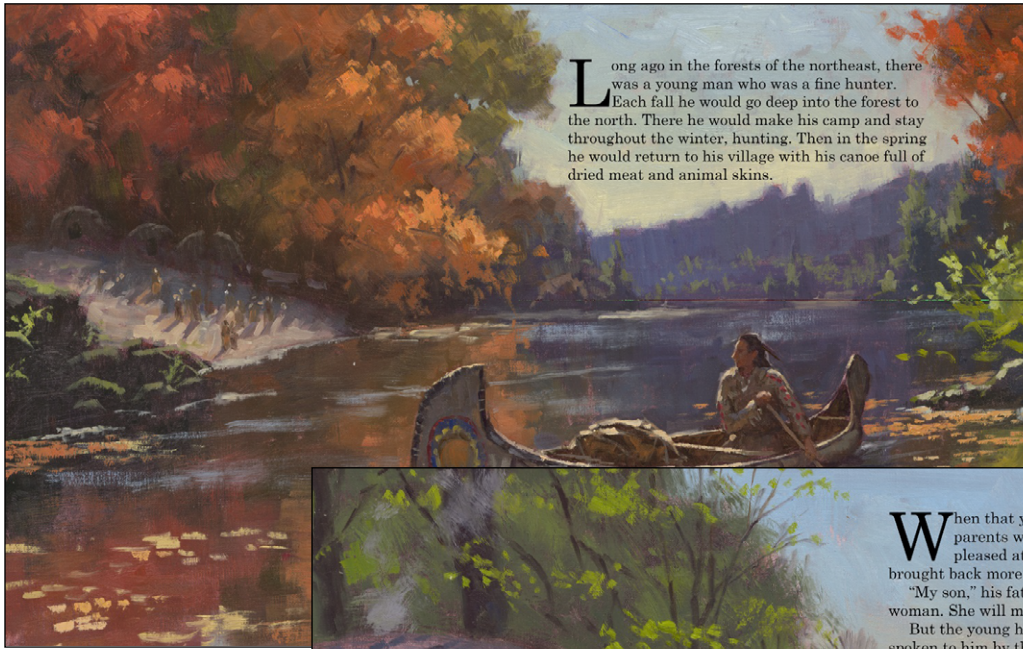
- ✓ Joseph Bruchac retells this traditional story about keeping a promise which can be found in various forms among many of the indigenous nations of the northeast, both Iroquoian and Algonquin
- ✓ Bill Farnsworth’s beautiful illustrations of the New England wilderness and the

cultural significance of this intriguing story will appeal not only to children and adults, but to anyone with an interest in American history or Native American culture

### **Publication Details**

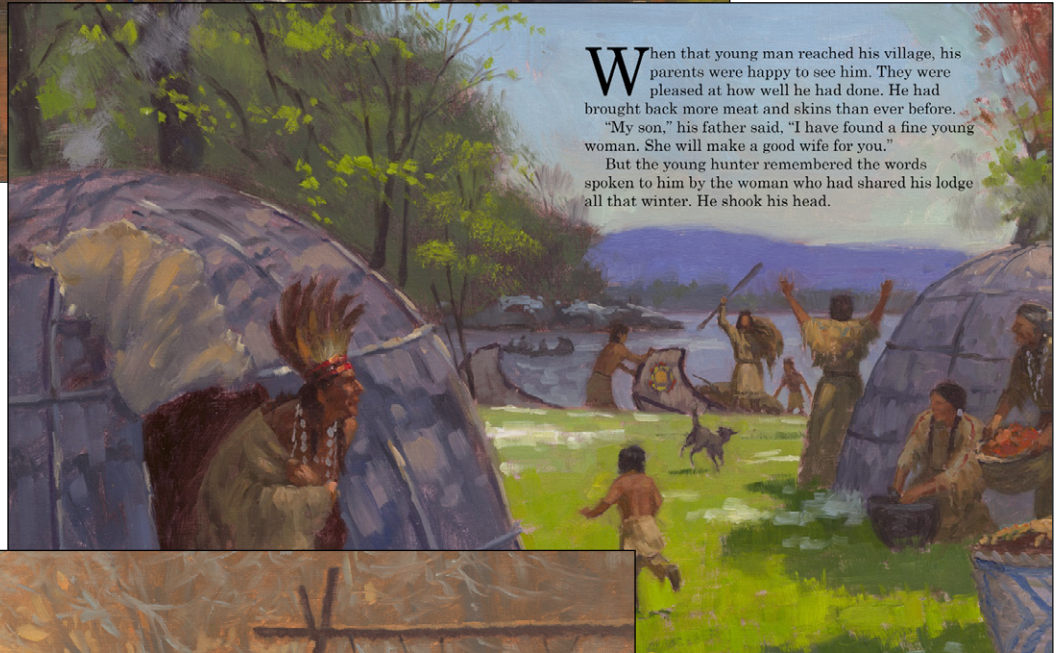
- ✓ ISBN: 978-1-937786-43-4
- ✓ Pub Date: September 2015
- ✓ Price: \$16.95
- ✓ Trim Size: 8”x10”
- ✓ Page Count: 32 hardcover
- ✓ Ages: 7 and up

# Selections from the Book



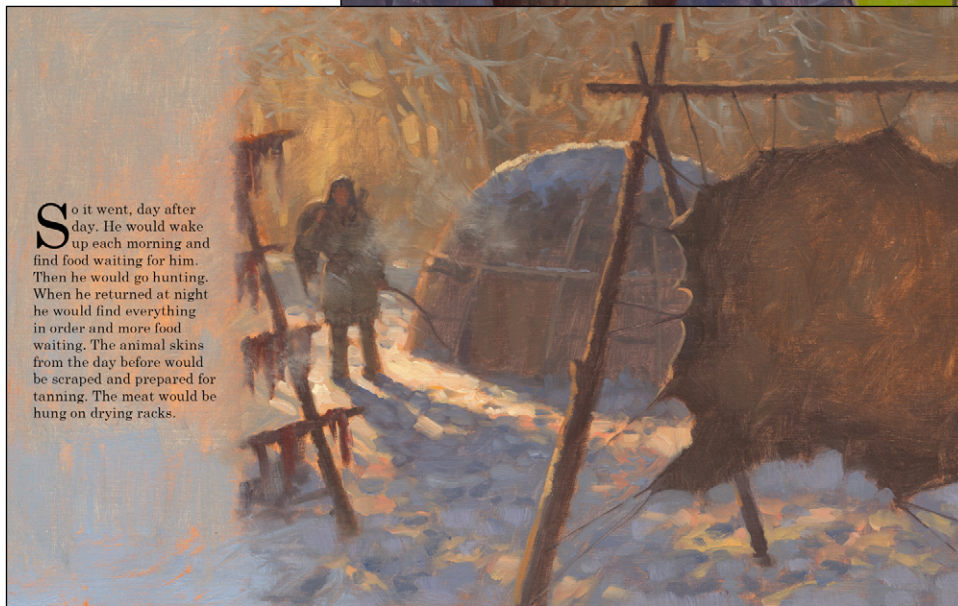
Long ago in the forests of the northeast, there was a young man who was a fine hunter. Each fall he would go deep into the forest to the north. There he would make his camp and stay throughout the winter, hunting. Then in the spring he would return to his village with his canoe full of dried meat and animal skins.

Sample Pages



When that young man reached his village, his parents were happy to see him. They were pleased at how well he had done. He had brought back more meat and skins than ever before. "My son," his father said, "I have found a fine young woman. She will make a good wife for you." But the young hunter remembered the words spoken to him by the woman who had shared his lodge all that winter. He shook his head.

Sample Pages



So it went, day after day. He would wake up each morning and find food waiting for him. Then he would go hunting. When he returned at night he would find everything in order and more food waiting. The animal skins from the day before would be scraped and prepared for tanning. The meat would be hung on drying racks.

Sample Pages

## Awards for *The Hunter's*

### *Promise*

## **Praise for *The Hunter’s Promise***

“Gr 2–5— [The Hunter’s Promise is] a solid retelling of a traditional Wabanaki Confederacy story . . . Farnsworth’s oil paintings add depth to this story. The feelings portrayed through the images allows readers to understand the emotions of the characters. Bruchac reinforces the importance of balance in the land, and integrity of the keeping one’s word. VERDICT: A great addition for traditional tale collections. Recommended.”

—***School Library Journal***

“In a retelling of a story shared by several Northeast indigenous peoples, as Bruchac explains in an introductory note, a lonely Abenaki hunter gains a mysterious ‘winter wife’ who cares for him during his hunting expeditions away from his village. As the hunter prepares to return to his village, the woman asks him to ‘remember’ her (readers may wonder why he doesn’t attempt to bring her back with him). Remember her the man does, season after season, as well as the child she bears, until the village chief’s daughter enlists the help of a poohegan (spirit helper) to cloud his mind so he can marry her. Farnsworth’s handsome paintings depict a lush, light-infused wilderness, putting as much emphasis on the pristine setting as on the characters. The satisfying yet melancholy ending leaves a haunting impression.”

—***Publishers Weekly***

“The prolific, accomplished Bruchac reaches back to his Abenaki heritage to retell the traditional story of a young man who forges an unusual bond while spending the long winter months at his hunting camp . . . Younger readers may be puzzled by the story, but the understated telling, falling well within the boundaries of folk-tale conventions, proves intriguing, while Farnsworth’s softly glowing oil paintings capture the tale’s mystical feel. A solid author’s note offers further background. ”

—**American Library Association’s *Booklist Magazine***

“An Abenaki retelling of a traditional story of various indigenous nations of the Northeast that centers on loyalty and humans’ relation to nature. . . . Through his scenic paintings, Farnsworth evokes the light, seasons, and life in the forested mountains of the Northeast, supporting Bruchac’s words and achieving a striking visual depiction of the environment of Abenaki peoples. The narrative itself is elliptical, offering literal readers a story of loyalty but founding it on a subtle exploration of the spirit world and its relation to ours. Bruchac and Farnsworth honor the Indians of the Northeast, the written versions of the tale, and the elders and Wabanaki tellers who keep this story alive. (Picture book/folk tale. 6-8)”

—***Kirkus Reviews***



### **About the Author**

**Joseph Bruchac** is a world-renowned Native author and storyteller who has

written more than 120 books for both children and adults. His work is heavily influenced by his Abenaki ancestry, and he has worked extensively with other family members on projects involving the preservation of Abenaki culture and language. His poems, articles, and stories have appeared in over 500 publications, including *National Geographic* and *Smithsonian Magazine*. Bruchac's work has earned him numerous awards, including a Rockefeller Humanities Fellowship, a National Endowment for the Arts Writing Fellowship for Poetry, the Hope S. Dean Award for Notable Achievement in Children's Literature, and both the 1998 Writer of the Year Award and the 1998 Storyteller of the Year Award from the Wordcraft Circle of Native Writers and Storytellers. In 1999, he received the Lifetime Achievement Award from the Native Writers' Circle of the Americas. Bruchac's most famous works include *Keepers of the Earth: Native American Stories and Environmental Activities for Children* (with Michael Caduto), *Code Talker: A Book About the Navajo Marines*, and *Crazy Horse's Vision* (illustrated by S.D. Nelson). Joseph Bruchac lives in Greenfield Center, NY.

## About the Illustrator



**Bill Farnsworth** is a nationally known illustrator, painter, and educator of art. He has illustrated over 50 books, including the beloved *Kaya* series for American Girl. He has spent the last 30 years creating paintings for children's books, magazines, advertisements, and fine art commissions of portraits and landscapes. Farnsworth's children's books have won accolades such as the Teachers Choice Award, the 2005 Patricia Gallagher Award, and the 2007 Volunteer State Book Award. In addition to his work on children's books, his paintings have appeared at many national shows, galleries, and private collections. His illustrations have been included in the Society of Illustrators Annual Show, and his paintings in the Oil Painters of America National Show. Farnsworth has won numerous awards for this work, including awards of excellence from the Oil Painters of America 2006, 2007, 2011 Eastern Regional shows and the 2007 National Show; first place in the Fifth Biennial National show in Punta Gorda; two awards for Narrative Excellence from

the National Oil and Acrylic Painters Society; and Best in Show in the 2010 Cashiers paint out. In 2010, he was awarded Signature Status from the American Society of Marine Artists, while in 2011 he was awarded Signature Status from the Oil Painters of America. Bill Farnsworth currently lives with his wife Deborah in Venice, FL.

